

Senate Resolution 1382

By: Senator James of the 35th

## A RESOLUTION

1 Recognizing and commending Mrs. Julia Allen; and for other purposes.

2 WHEREAS, Mrs. Julia Allen has diligently and conscientiously devoted her time, talents,  
3 and energy to the Fulton County School District and to improving the lives of others in her  
4 community; and

5 WHEREAS, Mrs. Allen earned a bachelor's degree from Faulkner University and is currently  
6 employed as a contract specialist for General Services Administration; and

7 WHEREAS, her leadership and vision have been instrumental to the Tri-Cities Cluster,  
8 where she serves as chairperson and is responsible for representing the interests of nine  
9 elementary and two middle schools which feed into Tri-Cities High School at the  
10 system-wide level and serves as a member of the Superintendent's Parent Council; and

11 WHEREAS, Mrs. Allen has facilitated many community meetings, featuring guest speakers  
12 from Fort McPherson, the University of Georgia 4-H Program, state representatives, the  
13 Anti-Defamation League, and the Census Bureau; and

14 WHEREAS, she is united in love and marriage to her husband, Marcus Allen, and they have  
15 been blessed with two remarkable children, Samuel and Anita; and

16 WHEREAS, Mrs. Allen has served in numerous leadership positions with her local PTA,  
17 including as president of the Conley Hills Elementary School PTA, where she helped the  
18 school obtain a \$1,500 grant from South Fulton Hospital; and

19 WHEREAS, she continually demonstrates tireless and unyielding support for local schools  
20 and has earned the deep respect and admiration of students in her community and their  
21 parents; and

22 WHEREAS, it is abundantly fitting and proper that the extraordinary accomplishments of  
23 this distinguished Georgian be appropriately recognized.

24 NOW, THEREFORE, BE IT RESOLVED BY THE SENATE that the members of this body  
25 commend Mrs. Julia Allen for her selfless, effective, and dedicated service to the students  
26 of Fulton County and recognize her commitment to improving the lives of the future leaders  
27 of this state.

28 BE IT FURTHER RESOLVED that the Secretary of the Senate is authorized and directed  
29 to transmit an appropriate copy of this resolution to Mrs. Julia Allen.